

# NorCal Regional

**\$10,000.00** *1<sup>st</sup> Place*

*2<sup>nd</sup> \$2,500 – 3<sup>r</sup> \$1,250 & 4<sup>th</sup> \$625*

**May 23-25, 2015**

Presented By:



**4<sup>th</sup> Street Bowl**



**Gold Entry Fee only \$90** w/ 20 Tours,

**\$100** w/ 10-19 Tours

**\$115** w/ less than 10 Tours

Tour Dates are July 7, 2014 – May 7, 2015

**Others add \$25**

**Mega \$35**

All Place money is 1/2 w/o Mega Pot

**10 Qualifying Squads, 3 Blocks**

**Each Squad Leader**

**Guaranteed to advance to**

**Semi-Finals**

**Low to cash \$150**

**Squads: Sat 11, 1, 3, and 5 PM – Sun 11, 1, 3 and 5 PM - Mon 9 and 11 AM**

\*Each Squad limited to 60 bowlers except 11 AM Monday, then 90 bowlers

\*Semi-Finals immediately follow the Monday 11 AM Squad **(NO RE-OIL)**

\*1 in 4 from the semis (Max of 32) advance to the Survivor Finals

\*Side events only entry fee is + \$15

\*Sweepers are **\$25** per squad

# May 23 - 25, 2015

## ABT, Storm, 900 Global, 4th Street Bowl - Registration Form

Squad Reservations fee is **\$90** per squad. Entry fees vary based on your Membership Level Non Gold add **\$25** per squad  
 Squads are limited in size so pre-pay to confirm your spot. Side Action Only entry fee is **+\$15** per squad  
 Side Pots are **\$15**, Sweepers are **\$25** per squad

Name: \_\_\_\_\_ Branch: \_\_\_\_\_ South Point Players #: \_\_\_\_\_  
 ABT Member # \_\_\_\_\_ D.O.B. \_\_\_\_\_ SS# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ USBC #: \_\_\_\_\_

Day	Date	Time	X	Time	X	Time	X	Time	X	Block #
SAT	5/23/15	11:00 AM		1:00 PM		3:00 PM		5:00 PM	*	1
SUN	5/24/15	11:00 AM		1:00 PM		3:00 PM		5:00 PM	*	2
MON	5/25/15	9:00 AM		11:00 AM		*		*	*	3
		*		*		*		*	*	
		*		*		*		*	*	
		*		*		*		*	*	
		*		*		*		*	*	
		*		*		*		*	*	
		*		*		*		*	*	
		*		*		*		*	*	

### Credit Card Authorization for Entries & Membership Fees

Fill out and include as part of your registration form IF you are using a credit card to pre-pay for any entries or other fees, including membership fees

Visa Account # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Discover Please PRINT clearly. Make sure all numbers are on this form.

Mastercard Total Amount Authorized \$ \_\_\_\_\_ (entries/membership/Pass or Pack)

Print Name as Shown on the Card: \_\_\_\_\_

Please ADD \$250 for Gold Membership \_\_\_\_\_

\_\_\_\_\_ Storm Ball Choice \_\_\_\_\_

Authorized Signature of Card Holder

Initial Weight of Ball \_\_\_\_\_

**Mail entries to the ABT @ 3951 W. 5400 S.**

**Taylorsville, UT. 84129**

FAX # 801-840-0458 / MAIL@ABTBOWLING.COM / REGIONAL/NATIONAL HOTLINE: 702-719-9085

See Tour Types Explained for ALL side event information.

4th Street Bowl - 1441 N 4th Street San Jose , CA 95112

**(408) 453-5555**

Main Event Semi-Finals and Finals Sunday. See complete rules at <http://abtbowling.com>

Upon submitter this entry form, participants agree that the South Point Tournament or portions thereof, may be photographed, broadcast, recorded, televised, or otherwise exhibited to the public and they hereby consent and agree there to and; to the use and the license to others to use their respective names, voice, sketch, rebroadcast, or other exhibition or reproduction of the tournament or reproduction of the tournament or any part thereof and in any advertisement, publicity or promotion thereof; to release all rights, title and interest they or any of them may have hereafter, waving forever any claim or right to compensation or other consideration on account of such use, exhibition or reproduction.

**Please read all the rules related to this event!!!**